





PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 8 -	Total Expenditures Page 1:	\$ 38 -55
Total Contributions Page 2:	\$ 2513 -42	Total Expenditures Page 2:	\$ 0 -
Total Contributions Additional:	\$ 0 -	Total Expenditures Additional:	\$ 38 -55
Total Contributions REPORT 1:	\$ 2513 -42	Total Expenditures REPORT 1:	\$ 38 -55
<b>Total Contributions To Date:</b>	<b>\$ 2513 -42</b>	<b>Total Expenditures To Date:</b>	<b>\$ 38 -55</b>

DUE MARCH 15, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: The Committee to Elect Joshua Hernandez

I, Joshua Hernandez hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]  
Authorized Signature

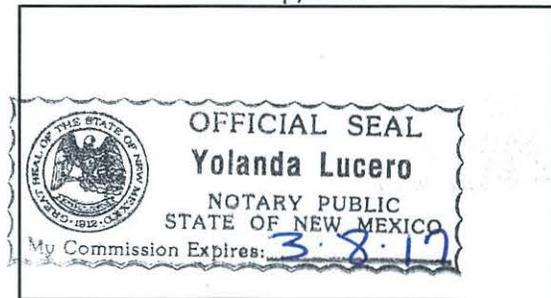
3/23/16  
Date

Subscribed and sworn to me this 23rd of March, 2016

[Signature]  
Notary Public

3.8.17  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 1:21 (a.m./p.m.) on the 23rd day of March, 2016

[Signature]  
Stephen J. Ruger, City Clerk